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[NO. 176.

MORAL AND RELIGIOUS.

FROM THE PHILADELPHIA ALBUM.
THE QUAKER'S BURIAL."If mortal charity dare claim
The Almighty's attributed name,
Inscribe above his mould'ring clay—
"The widow's shield, the orphan's stay."

Sir Walter Scott.

It was in the twilight of an autumnal evening, that a stranger, who had just returned from a long sojourn in a foreign land, found himself traversing one of the most quiet and unfrequented streets of Bristol. Bused in the reflections which the sober thoughted hour is apt to produce—musing on past scenes and early friends, the dead and the distant, the crowds he knew, the only one he loved—he found himself, on a sudden, making one in a procession, who were apparently, discharging the last office that a man requires of his fellow. Indifferent to the event, the stranger allowed himself to be carried forward with the multitude, and it was not till he had entered a large unadorned building, and was seated on one of the benches which were ranged along the wall, that he became conscious that he was within a Quaker's Meeting, the witness of a Quaker's burial.

To a mind sated with the luxury and pageantry of the east, the scene was new and interesting; and it might be—the recollection of some hidden gangrene of the soul made the wanderer exclaim in a kind of mental soliloquy, as he gazed on the placid faces of the Friends around him—"Oh! had I my life to live over again, what a different creature would I be." He closed his reverie. The society two and two, slowly walked up the centre, and seated themselves at the upper end of the building. A plain unornamented coffin, containing the remains of their late brother, was then solemnly borne up the middle aisle, and placed in full view of the assembly. One of the society then rose and made a brief request for silence. To the credit of the crowded assemblage, it was instantly and strictly complied with.—There could hardly be a scene more touching than the profound and death-like stillness which now reigned throughout the building, and nothing more subduing than the simple yet imposing spectacle which it presented.

Ranged round the coffin of him who had been so suddenly called on to exchange the illusions of earth for the realities of eternity, were those who had been the partakers of his hopes, his privileges and his faith; while behind were seen, in unaffected sadness, those whom his bounty had relieved, his support encouraged, his advice counseled, and his example guided. True, the sublimer service of our church was wanting—no notes of the swelling organ came bursting on the ear—and no proclamations were heard of titles and styles of those who are then alike insensible to praise and censure—but there was something inexpressibly affecting in the silence which pervaded the whole assembly, so deep, so unbroken, that the ticking of the clock was distinctly audible, and that the ear was startled even by a stifled sob, which here and there burst from those feelings that were beyond control.

A female friend shortly arose and addressed the multitude. "She could not but suppose that curiosity had attracted a considerable portion of her auditors. Still, even these might derive some useful lesson—might derive some improvement from the scene. The most thoughtless might listen to the voice of instruction, the most inconsiderate to the dictates of truth." She then pointed our energetic, yet unaffected language, the beauty and nobleness of a christian life, and with a brief eulogium on the benevolence of the deceased [more indeed with the view of exciting the emulation of the living, than making of an ostentatious display of the dead] closed her pithy address.

The most fastidious critic might have dwelt with admiration on the graceful action of the speaker; and have listened with delight to the melody of that voice which spoke peace to the soul; while the earnestness of the Quaker's manner, in which her subject occasionally betrayed her, seemed to give an unusually animated expression to a countenance, where every thing else was calm and tranquil. She ceased—and the procession moved slowly towards the grave. Yet, even there, while the body of their brother was lowering into his narrow dwelling, no expression of turbulent sorrow disturbed the solemnity of the scene. Religion had given her tranquillizing hue to all around her. Chastened sadness was the prevailing feature of the community, as they, one by one, took the "last long look," but every expression of vain and selfish regret was excluded from those placid countenances, which no anxiety appeared to have

power to ruffle, no calamity to be able to disturb.

MISCELLANEOUS.

FROM BLACKWOOD'S MAGAZINE.

MARY MORRISON.

Never had Mary Morrison heard the old ballad airs sung, except during the mid day hour of rest, in the corn or hay field—and rude singers are they all—whether male or female voices—although sometimes with a touch of natural pathos that finds its way to the heart. But as the nightingale would sing truly its own beautiful song, although it never were to hear any one of its own kind warbling from among the shrub roots, so all untaught but by the nature within her, and inspired by her own delightful genius alone, did Mary Morrison feel all the measures of those ancient melodies, and give to them all an expression at once simple and profound. People that said they did not care about music—especially Scottish music, it was so monotonous and insipid—had aside their indifferent looks before three notes of the simplest air had left Mary Morrison's lips, as she sat faintly blushing, less in bashfulness than in her own soul's emotion, with her little hands playing perhaps with flowers, and her eyes fixed on the ground, or raised, ever and anon, in the dewy light of a beautiful enthusiasm, to the skies. "In all common things," would most people say, "she is but a very ordinary girl—but her musical turn is really very singular indeed;"—but her happy father and mother knew, that in all the common things—that is in all the duties of a humble and innocent life, their Mary was by nature excellent, as in the melodies and harmonies of song—and that while her voice in the evening psalm was an angel's sweet, so was her spirit almost pure as an angel's, and nearly inexperienced of sin.

Indeed, were her parents on that May-day to look upon her—and to listen to her—as their Mary sat beside the young English boy—admired of all observers—and happier than she had ever been in this world before, in the charm of their blended music, and the unconscious affection—sisterly, yet more than sisterly—for brother she had none—that towards one so kind and noble was yearning at her heart.

Beautiful were they both; and when they sat side by side in their music, insensible must that heart have been by whom they were not both admired and beloved. It was thought that they loved one another too, too well, for Harry Wilton was the grandson of an English Peer, and Mary Morrison a peasant's child; but they could not love too well,—she in her tenderness—he in his passion—for with them, life and love was delightful dream, out of which they were never to be awakened,—for as if by some secret sympathy, both sickened on the same day,—of the same fever,—and died at the same hour;—and not from any dim intention of those who buried them, but accidentally, and because the burial ground of the Minister and the Elder adjoined, were they buried almost in the same grave, for not half a yard of daized turf divided them—a curtain between the beds on which brother and sister slept!

In their delirium they both talked about each other—Mary Morrison and Harry Wilton—yet their words were not words of love, only of common kindness; for, although on their death beds, still they did not talk about death, but frequently about that May-day Festival, and other pleasant meetings in neighbors' houses, or in the Manse. Mary sometimes rose up in bed, and in imagination joined her voice to that of the flute, that to his lips was to breathe no more! and even at the very self same moment—so it wonderfully was—did he tell all to be hushed, for that Mary Morrison was about to sing the Flowers of the Forest.

Methinks that no deep impressions of the past, although haply they may sleep for ever, and be as if they had ceased to be, are ever utterly obliterated; but that they may, one and all, reappear at some hour or other, however distant, legible as at the very moment they were first engraved on the memory. Not by the power of meditation are the long ago vanished thoughts or emotions restored to us, in which we found delight or disturbance; but of themselves do they seem to arise, not undesignedly, but unbidden, like sea-birds that come unexpectedly floating up into some inland vale, because, unknown to us who wonder at them, the tide is flowing and the breezes blow from the main. Bright as the living image of my own daughter stands now before me the ghost—for what else is it than the ghost—of Mary Morrison,

just as she stood before me on one particular day,—in one particular place, more than twenty years ago! It was at the close of one of those mid-summer days which melt away into twilight, rather than into night, although the stars are visible, and bird and beast asleep. All by herself as she walked along between the braes, was she singing a hymn—

And must this body die?
This mortal frame decay?
And must those feeble limbs of mine
Lie mould'ring in the clay?

Not that the child had any thought of death, for she was as full of life as the star about her was of lustre,—tamed though they both were by the holy hour. At my bidding she renewed the strain that had ceased as we met, and continued to sing it while we parted, her voice dying away in the distance, like an angel's from a broken dream. Never heard I that voice again, for in three little weeks it had gone, to be extinguished no more, to join the heavenly choirs at the feet of the Redeemer.

Did both her parents lose all love to life, when their sole daughter was taken away? and did they die finally with broken hearts? No—such is not the natural working of the human spirit, if kept in repair by pure and pious thought. Never were they so happy indeed as they had once been—or was their happiness of the same kind—but different, oh! different far in resignation that often wept when it did not repine, and in faith that now held, since their child was there, a tenderer commerce with the skies! Smiles were not very long of being again seen at Mount Pleasant. An orphan cousin of Mary's—they had been as sisters—took her place, and filled it too, as far as the living can ever fill the place of the dead. Common cares continued for a while to occupy the elder and his wife, for there were not a few to whom their substance was to be a blessing. Ordinary observers could not have discerned any abatement of his activities in field or market; but others saw that the toil to him was now but a duty that had formerly been a delight. When the lease of Mount Pleasant was out, the Morrison's retired to a small house, with a garden, a few hundred yards from the kirk. Let him be strong as a giant, infirmities often come on the hard-working man before you can well call him old. It was so with Adam Morrison. He broke down fast, I have been told, in his sixtieth year, and after that partook but of one singular sacrament. Not in tales of fiction alone do those who have long loved and well, lay themselves down and die in each other's arms. Such happy deaths are recorded on humble tomb-stones; and there is one on which this inscription may be read—"Here lie the bodies of Adam Morrison and of Helen Armour his Spouse. They died on the 1st of May 17—. Here also lies the body of their daughter, Mary Morrison, who died June 2, 17—." The head-stone is a granite slab—as they almost all are in that kirk-yard—and the kirk itself is of the same enduring material. But touching that grave is a Marble Monument, white almost as the very snow, and in the midst of the emblazonry of death, adorned with the armorial bearings belonging to a family of the high-born.

Sworn Brother of my soul! during the bright ardors of boyhood, when the present was all-sufficient in its own bliss, the past soon forgotten, and the future unfeared, what might have been thy lot, my beloved Harry Wilton, had thy span of life been prolonged to this very day? Better—oh! far better was it for thee and thine that thou didst so early die, for it seemeth that a curse is on that lost lineage; and that, with all their genius, accomplishments, and virtues, dishonor comes and goes, a familiar and privileged guest, out and in their house. Shame never veiled the light of those bold ey's, nor tamed the eloquence of those sunny lips, nor ever for a single moment bowed down that young prince-like head, that like a fast-growing flower, seemed each successive morning to be visibly rising up towards a stately manhood. But the time was not far distant, when, to thy soul and to all thy senses, life would have undergone a rueful transformation. Thy father, expatriated by the spells of sorceress, and forced into foreign countries, to associate with vice, worthlessness, profligacy, and crime!—Thy mother, dead of a broken heart! And that lovely sister, who came to the Manse with her jewelled hair—But all these miserable things who could prophesy, at the hour when we and the weeping villagers laid thee, apart from the palace and the burial vault of thy high born ancestors, with-out anthem or organ-peal, among the sick bed, his cheeks became like ashes,

humble dead? Needless and foolish were all those floods of tears. In thy brief and beautiful course, nothing have we that loved thee to lament or condemn. In few memories, indeed, doth thy image now survive; for, in twenty years, what young face faidst not away from eyes bused with the snows of this living world?—What young voice is not bedeemed to ears for ever filled with its perplexing din? Yet thou, Nature, on this glorious May-day, rejoicing in all the plenitude of thy bliss—I call upon thee to bear witness to the intensity of my never dying grief! Ye fields, that long ago we so often trod together, with the wind-swept shadows hovering about our path—Ye streams, whose murmur awoke our imaginations, as we lay reading, or musing together in day dreams, among the broomy braes—Ye woods, where we started at the startled cussat, or paused, without a word, to hear the creature's solitary moans and murmur deepening the far-off hush, already so profound—Ye moors and mosses, black yet beautiful; with your peat trenches overshadowed with the heather blossoms that scented the wilderness afar,—where the little maidens sent from her sheltering on errands to town or village in the country below, seemed, as we met her in the sunshine, to rise up before us for our delight, like a fairy from the desert bloom—Thou loch, retire in thy traceless solitude, and with nought reflected in thy many-sprinkled waters but those low pastoral hills of such excessive green, and the white barred blue of heaven; no creature on its shores but our two selves, keenly angling in the breezes, or lying in the shaded sunshine, with some book of old ballads, or strain of some Immortal yet alive on earth—one and all, bear witness to my undying affection, that silently now feeds on grief! And, oh! what overflowing thoughts did that shout of mine now awaken from the hanging tower of the Old Castle—Wilton, Wilton! The name of the long-ago buried faintly and afar-off repeated by an echo!

A pensive shade, methinks, has fallen across MAY-DAY; and while the sun is behind those castellated clouds, my imagination is willing to retire into the saddest places of memory; and gather together stories and tales of tears.—And many such there are; annually sprinkled all round the humble huts of our imaginative and religious land, even like the wild-flowers that, in endless succession, disappearing and reappearing in their beauty. Spring drops down upon every bane. And as oftentimes some particular tune, some one pathetic but imperfect and fragmentary part of an old melody will nearly touch the heart; when it is dead to the finest and most finished strain; so now a faint and dim tradition comes upon me, giving birth to uncertain and mysterious thoughts. It is an old Tradition. They were called the Holy FAMILY! Far up the head of yonder glen of old was their dwelling, and in their garden sparkled the translucent well that is the source of the stream that animates the parish with a hundred waterfalls. Father, mother, and daughter—it was hard to say which of the three was the most beloved! Yet they were not native here, but brought with them; from some distant place, the soft and silvery accents of the pure English tongue, and manners most gracious in their serene simplicity; while over a life composed of acts of charity was spread a stillness of thoughtful pity for human sins and sorrows, yet not unwilling to be moved by smiles by the breath of joy. In those days the very heart of Scotland was distract—persecution scattered her prayers—and during the summer months families remained shut up in fear within their huts, as if the snowdrifts of winter had blocked up and buried their doors. It was as if the shadow of a thunder-cloud hung over all the land, so that men's hearts quaked as they looked up to heaven—when, lo! all at once, Three gracious Visitants appeared! Imagination invested their foreheads with a halo; and as they walked on their missions of mercy exclaimed—How beautiful are their feet! Few words was the Child ever heard to speak except some words of prayer; but her image-like stillness breathed a blessing wherever it smiled, and all the little maidens loved her when hushed almost into awe by her spiritual beauty as she knelt with them in their morning and evening orisons.—The Mother's face, too, it is said, was pale as a face of grief, while her eyes seemed always happy and a tone of thanksgiving was in her voice. Her Husband leant upon her on his way to the grave—for his eye's ex-cessive brightness glittered with death—and often as he prayed beside the

grave his heart in a moment ceased to beat, and then, as if about to burst in agony, sounded audibly in the silence. Journeying on did they all seem to Heaven; yet as they were passing by, how loving and how full of mercy! To them belonged some blessed power to wave away the sword that would fain have smitten the Saints. The dew-drops on the greenward before the cottage-door, they suffered not to be polluted with blood. Guardian Angels were they thought to be, and such indeed they were, for what else are the holy powers of innocence?—Guardian Angels sent to save some of God's servants on earth from the choking tide and the scorching fire. Often, in the clear and starry nights, did the dwellers among all these little dells, and up along all these low hill sides, hear music flowing down from heaven; responsive to the hymns of the Holy Family. Music without the syllables of words—yet breathing worship, and with the spirit of piety filling all the Night-Heavens! One whole day and night passed by, and not a hut had been enlightened by their presence.—Perhaps they had gone away without warning, as they had come—having been sent out on another mission. With soft steps one maiden, and then another, entered the door, and then was heard the voice of weeping and of loud lament. The Three lay, side by side, with their pale faces up to heaven. Dora, for that is the name tradition has handed down—Dorothea, the gift of God, lay between her Father and her Mother, and all their hands were lovingly and peacefully entwined. No agonies had been there—unknow what hand, human or divine, had closed their eyelids and composed their limbs; but there they lay as if asleep, not to be awakened by the burst of sunshine that dazzled upon their smiling countenances, cheek to cheek, in the awful beauty of united death!

The deep religion of that troubled time had sanctified the Strangers almost into an angelic character; and when the little kirk-bells were again heard tinkling through the air of peace, (the number of martyrs being complete,) the beauty with which their living foreheads had been invested, reappeared to the eyes of imagination, as the Poets whom Nature kept to herself, walked along the moonlight hills.—"The Holy Family," which had been as a household word, appertaining to them while they lived, now when centuries have gone by, is still full of a dim but divine meaning; the spirit of a tradition having remained, while its frame-work has almost fallen into decay.

We have heard that a son of a Nobleman, who has for some time been protecting one of the Opera dances, was lately reprimanded by his father; with a threat that he would reduce his allowance one half if he did not resign his guardianship of Madame B.; on which the son very quaintly wrote its answer to his noble father, that if he did not double his income he would marry her. It remains to be proved which will succeed; as it is said that it is "like father, like son!"

A few days ago, a gentleman and an Hibernian were riding together on the top of the Newark and Grantham coach, when the former missing his handkerchief, very rashly charged his fellow-traveller with having stolen it, but soon finding it again, he bid the good manners to beg pardon for the affront, saying it was a mistake; to which honest Pat replied with the greatest readiness "Arran my jewel, then it was a mutual mistake, you took me for a thief, and I took you for a gentleman!"—London pa.

ORIGINAL ANECDOTE.—Most of our readers know that Gen. Greene of the Revolution, and Gen. Brown, now Major General of the Army of the United States, were, by education, both Quakers. The latter not long since attended the Quaker meeting in this City.

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London Paper.

S. C. Oct. 19.
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engale, 17 to 18; hen, 16 to 18; pigeon,
16 to 17; linnet, 13 to 14; canary, 13 to
14; goldfinch, 18 to 20.

Gov. Butler of vermont, has published
an address to the Freeman of the State,
in which he declines being a candidate
for re-election.

THE OBSERVER.

NORWAY;

THURSDAY, NOVEMBER 16, 1827.

MORGAN.—In these "piping times
of peace," we could hardly fill our weekly
sheet, if it were not for Capt. Morgan,
who has for the last fourteen months,
been a fruitful theme for Newspaper
editors to cut and carp at. Even we,
isolated as we are in the County of Oxford,
should have had hard work of it,
to have made our paper palatable, but
for Morgan. For whenever our matter
was likely to fall short, we could easily
find something which related to this sub
ject to insert in our columns.—In our
last it was stated that his body had been
found near Oak Orchard Creek, in Lake
Ontario. Mrs. Morgan recognized the
body, as that of her husband, by a scratch
on the great toe of the left or right foot,
also, by his losing two teeth in his life
time, which she had in her possession,
and they fitted "with such exact nicely"
that in her opinion, it was "confirmation
strong," that it could be none other
than the body of her long lost husband.
The body was therefore, removed to her residence, and decently interred;
his wife no doubt rejoicing in the
belief, that she had performed all that
"a good wife" was bound to do, and
was at rest. But how numerous are the
"ills that flesh is heir to," in the midst
of these agreeable dreams, who should
make their appearance to disturb her,
but an — reader who do you guess
— a mason with his trowel and other
"implements of his profession?"—No,
not he, but a — woman just from
sweat Ireland, the land of potatoes, who
could not only identify the body by
scratches on the toe, but also by the
clothes found upon it, and to make her
claim still stronger, her son was also
produced, who likewise could identify
the clothes, and some marks upon the
head of his father, &c. also the shoes
found upon the body, so that Mrs. Morgan
found that her claim was not so
strong as she at first imagined, and was
obliged to resign the body to Mrs. Mon
ro, who perhaps in turn must give it up
to some woman who may claim it, and
can produce yet stronger proof that it
belongs to her.—Morgan is yet undis
covered, and will probably remain so,
as long as the "secrets of freemasonry"
published by him, find tools to pur
chase them. And as to the confessions
of Hill, we have no doubt but that he
is insane, and there is no question in our
mind but that a jury would refuse to
pronounce him guilty, as was the case
a few years since in the State of New
York, a man confessed himself the mur
derer of another, but he was not be
lieved on trial, but supposed to be in
sane, as was proved afterwards by the
appearance of the man whom he said
he had killed.

In whatever light we may view Morgan,
he appears to us to be one of the
most abandoned of the human family,
a perfidious villain to say the least, upon
his own confession, he says the oaths he
took in order to be made acquainted
with the secrets of masonry, were of
the most strict and solemn nature; that
for nearly thirty years, he felt himself
bound by them, but now he has absolved
himself, and as he says, betrayed
those who placed confidence in him.—
Allowing his statement to be true, in
what light does he appear? If a man
will break the most solemn oath, will he
not commit almost any crime? If he
has broken from the obligations which
he was bound by so long, is he now to
be believed and trusted? We answer
no, without the fear of contradiction.—
Then on the other hand, if he has not
told the truth in relation to this subject,
but endeavored by playing off this piece
of deception, to make money out of the
often too credulous public—does he not
deserve to be despised by all honest
men, and held up for the finger of
scorn to point at.

At any rate, we will not consider our
selves prophets, if Morgan is not yet
found alive, and does not have some of
that shame and obloquy heaped upon
him which he so richly merits.

EARLY SLEIGHING.—On Wednesday of
last week, we had some little snow in this
village, accompanied with a very high
wind and quite cold weather. We have
since learnt that the storm was very vi
olent on the seacoast, and that five or
six inches of snow fell in the vicinity of
Portland, and also on westward as far as
Boston, or farther. Sleighs came into
Boston from the country on Thursday
last, and it is said that there was a suffi
ciency of snow for good sleighing.

THANKSGIVING IN OHIO.—Governor
Trimble has appointed Thursday the
29th instant, as a day to be observed
for public Thanksgiving in Ohio.

FIRE.—The Dwelling house occupied
by Mr. Charles M. Rogers, as a Hotel,
in Brunswick, was entirely destroyed by
fire on Wednesday night 7th inst. The

fire originated in one of the chambers,
and was discovered by a neighbor who
was about going to bed, the family in
the hotel having retired. A consider
able quantity of the furniture was saved
in a damaged state. We understand Mr.
Rogers had 4,000 dollars insured upon
the property.—*Maine Gazette.*

PROCLAMATION

BY HIS EXCELLENCY

DE WITT CLINTON,
Governor of the State of New-York.

WHEREAS, the recommendation of a
particular day for the offering up to Al
mighty God, of public and united thanks
for his manifold blessings, interferes in
no wise with religious freedom, and is
the most direct and proper means of uniting
individual thanksgiving in one social
expression of the public gratitude: And
whereas the people of this State have
been greatly distinguished by the
gracious dispensations of Divine Prov
idence, having experienced for a long
time the blessings of liberty, plenty and
peace, the benefits of great internal im
provements, of prosperous seminaries of
education and of a general state of
health, an abundance of the fruits of the
earth, and an augmenting diffusion of
the lights of religion and knowledge: Now,
therefore, I have judged it my incum
bent duty, to recommend to the good
people of this State, the observance of
Wednesday, the twelfth day of December
next, as a day of Prayer and Thanksgiving;
and I do so, in the earnest hope and
in the confident expectation, that all,
except such as may be withheld by scruples
of conscience, will on that day assem
ble in their respective places of
worship, and present the sublime spec
tacle of a whole people offering the
homage of devout and grateful hearts
to that Great and Good Being, from
whose bounty we derive all that we en
joy.

In witness whereof I have hereunto
subscribed my name and affixed
(L. S.) the privy seal, at the city of Al
bany, this 23d day of October,
Anno Domini 1827.

DE WITT OLINTON.

THE FISH.—AGAIN.

In our paper of the 20th ult. we at
tempted, from representation, to give a
partial description of the Fish, which
was taken sometime since between Luce
and West Quoddy, by Capt. JOHN
ALLEN, of Salem, but since seeing the
huge monster, which is now exhibiting
in this town, we shall attempt a more
particular account of him, assisted by
Doct. Whipple of Calais, who had pre
viously examined him, and to whom in
fact we are principally indebted for the
following. When the Fish was first taken
he was 28 feet 4 inches long, and
girted 16 feet 6 inches. The skin which
is now about half an inch in thickness,
weighed when it was first taken off, about
fourteen hundred pounds, but now, it
does not of course, weigh so much, and
is a little and but a little reduced in size.
—He has a nose, resembling in some
degree, a snake's head, about as large
as a two gallon jug projecting forward
of the mouth about a foot—the mouth,
when the jaws are distended, opens to
an extent sufficient to admit a large barrel
end ways—the lip or cartilaginous
substance surrounding the mouth is
thickly studded with six rows of small
protuberances on one side and eight on
the other, closely attached which ap
pear to be an apology for teeth—the
nostrils stand on either side of the above
mentioned protuberances somewhat re
sembling those of a horse, and immediately
behind which the head enlarges to
nearly the size of the body: in front
and directly over the mouth are the eyes
nearly two feet apart of the bigness of
a large coffee cup. At the junction of
the head with the body are four strips
of skin nearly encircling the fish, the
inner edges of which are provided with
a fringe, not unlike whalebone, appear
ing to answer the purpose of gills. im
mediately behind the gills stand the side
fins, the right one 5 feet and the left
a little less than four feet in length;
about 6 1/2 feet back of those stands
the back fin which is 4 feet high and 4
feet wide at the bottom, six feet behind
which and on the under part are placed
two fins, one standing about a foot and
an half forward of the other which are
terminated by two legs, about three feet
long, with their appendages the feet and
claws; and what is remarkable the
length and size of these fins and feet
are reverse of the forward ones, the
left one being considerably larger and
longer than the right one.

At this point the body lessens in four
feet to a diameter of six feet which may
be considered the commencement of the
tail, which is about eight feet in length
with two small fins one above and the
other below about midway of the tail
which is terminated in a semi-lunar form,
eight feet across in perpendicular height.
There is one thing we have omitted to
mention, and that is, that the skin very
much resembles that of an elephant.—
On Monday Capt. Allen will proceed by
land Westward with the skiffs for exhib
ition and will furnish a rare treat to the
curious of all classes.

The contents of the stomach and in
testines which were critically examined
soon after the animal was killed, did not
give any clue to the food it subsisted on—
no solid substance was discovered
merely a reddish thick mucous like fluid

was all they contained, and that in a
comparatively small quantity.

The above Fish is not, exactly, a Sea
Serpent, but he comes much nearer one
than the animal caught some time since
and exhibited in Boston, if we mistake
not, for the odd fish which afforded so
much amusement to our western friends
in times past.—*Eastport Sentinel.*

TREATY OF GHENT.—We learn from
the New-York Albion, that the Commissioners
for the settlement of boundaries
under the seventh article of treaty of
Ghent, Anthony Barclay Esq. and Gen.
Porter, on Saturday last, closed their lab
ors, and made their final reports to
their respective governments. The follow
ing paragraph from the Albion, will show
how far those gentlemen, in their ten or
twelve years' labors, have succeeded in
accomplishing the purpose of their appointment:

It is gratifying to state, that the afore
said Commissioners have amicably de
termined by far the largest portion of the
line; two points only have been referred
to the Governments, viz. one affecting St. George's Island, below the
Sault de St. Marie, in the water communication
between Lakes Huron and Superior; and the other, the water communication
of Lake Superior, (north west of that lake,) and Lac La Pluie.

CHEAP FOR CASH.

T. O. BRADLEY.

STORE, No. 6 MUSSEY'S Row, MIDDLE-STREET,
PORTLAND.

HAS RECEIVED FROM

NEW-YORK AND BOSTON.

PACKAGES OF PIECE GOODS!

Probably much the largest and richest as
sortment ever before offered in Port
land, at wholesale and retail—

CONSISTING IN PART—
21000 YDS PRINTS from 15 to 30 cents
per yard.

240 PS SUPERFINE BROAD AND HA
BIT CLOTHES AND CASSIMERES, from
50 cents to \$12 per yard.

50 PS SATINNETT.

100 PS PLAIDS & BOMBASSETTS,
from 15 to 42 cents per yard.

A very large assortment of Silk, Cotton
and Linen GOODS of almost every de
scription.

80 BALES

SHEETINGS, SHIRTINGS
AND TICKINGS,

very cheap.

As many goods were purchased at
auction in New-York by a well exper
ienced agent, from whom fresh supplies are to
be received weekly; they will be sold from
10 to 25 per cent. less than usual cash
Prices.

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STAGE NOTICE.

THE travelling public are respect
fully informed, that a Company has
been formed and organized by the
name of the

NORWAY & BETHEL

STAGE COMPANY,

and have purchased the establishment
hereunto belonging to Mr. ANTHONY
BENNETT, and that they shall continue to
run a stage from Norway Village to Bethel,
every Thursday afternoon, and return
every Friday Morning, in season for pas
sengers to take passage in the Portland
Stage.—They mean to use every laudable
exertion to give satisfaction, and no
reasonable pains will be spared to accom
modate passengers. They there
fore hope to merit and receive a share
of public patronage.

EZRA F. BEAL,
EBEN. HOBBS,
JONATHAN BARTLETT,

Agents for said
Company.

SHERIFF'S SALE.

OXFORD, ss.

ALL the right and equity of redemp
tion which Mr. TIMOTHY HUNTRASS
has of redeeming the following described
Real Estate, situated in Canton, in said
County, (Viz.) Lot numbered fourteen in
the sixth Range on the West side of the
Androscoggin River, according to the
original plan of the town of Jay, being
the back fin which is 4 feet high and 4
feet wide at the bottom, six feet behind
which and on the under part are placed
two fins, one standing about a foot and
an half forward of the other which are
terminated by two legs, about three feet
long, with their appendages the feet and
claws; and what is remarkable the
length and size of these fins and feet
are reverse of the forward ones, the
left one being considerably larger and
longer than the right one.

At this point the body lessens in four
feet to a diameter of six feet which may
be considered the commencement of the
tail, which is about eight feet in length
with two small fins one above and the
other below about midway of the tail
which is terminated in a semi-lunar form,
eight feet across in perpendicular height.

There is one thing we have omitted to
mention, and that is, that the skin very
much resembles that of an elephant.—

SAMUEL MORRISON, Deputy Sheriff.

November 3, 1827.

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SHERIFF'S SALE.

OXFORD, ss.

TAKEN on Executions and to be
sold at Public Vendue at the
dwelling-house of Eli Twitchell, Inhab
itter in Bethel, in said County, on Saturday
the twenty-second day of December
1827, at two of the o'clock in the afternoon,
all right, title, and interest,

which Eli Twitchell has in and to the

Lot of land on which he now resides,

situated in Andover Surplus, in said County,

by virtue of possession and improvement.

SYLVANUS TWITCHELL, Deputy Sheriff.

November 10th, 1827.

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BROWN'S DROPS FOR FITS

CONSTANTLY for sale at the Ox
ford Bookstore.

Nov. 11.

FALL & WINTER GOODS.

JEREMIAH DOW.

At No. 5, MUSSEY'S Row, MIDDLE-STREET,

AS just received a valuable assortment
of BROADCLOTHES & CASSIMERES, of different colors and qualities;

Satinets; Flannels; Bocklings; Rose
Blankets; Camblets; Plaids; Bombazets;
3-4 and 5-6 Bombazines; Crapes; Silks;
Pongees; Norwich Crapes; Italian do. Silk;
Cassimere and Valentia Shawls and Mantles;
Swansdown, Valentia, Silk and Velvet Vest
ments; Silk and Worsted Hosiery; Gloves;
Flag and Bandanna Handkerchiefs; Pale
reams; Fancy Handkerchiefs; Calicoes;
Furnitures; Cambrics; Muslins; Linens;
Lawn; Linen Damask; Linen Cambrics;
Laces; Edgings and Insertions.

ALSO—

Poetry.

FROM THE PHILADELPHIA MAGAZINE.

THE VOICE OF WINTER.
I come—my breath is on the blast!
A wreath of clouds is o'er me;
And the loveliest flowers of earth as I past,
Haya with'd and shrunk before me.
I have found the earth in its richest bloom,
I come to gather its pride to the tomb;
I have found it all with joy elate,
I come to make it desolate.

The leaves of the trees are rustling and gay,
The sheen of the river is bright as the
spring—
I will blow those rustling leaves away,
I will stop the streamlet's murmuring;
I will strip of its robe the towering oak,
Its roots shall be torn and its limbs be broke;
I will howl through the waste, and the wild
beasts there
At the sound of my voice shall shrink to their
lair.

The eagle shall close her soaring wing,
And seek her nest on the eyrie high;
And every songster cease to sing,
At the sound of my ominous rushing by!
I will bow to the dust the gayest flowers,
And strip of their pride the fairest bowers;
I will clothe the earth in white as I come—
The winding-sheet of her wintry tomb!

S. G. F.

FROM THE SACO PALLADIUM.

Give me a little, snug farm, with learning enough to understand my bible, a little wife that can milk the cow and rock the cradle, that can sleep at night, and work all day, that can discourse most eloquent music on the cheerful spinning-wheel, and haug all your Greek and Latin. The present times are too unnatural and luxurious.

Our ancestors lived well on bread and broth, And woed their healthy wives in homespun cloth.

Our mothers, nurtured to the nodding reel, Gave all their daughters lessons on the wheel. Though spinning did not much reduce the waist,

It made the food much sweeter to the taste. They plied with honest zeal the mop & broom And drove the shuttle thro' the noisy loom.

They never then complained as we do now, 'We have no girl to cook, nor milk the cow.'

Each mother taught her red-cheeked son and daughter

To bake, and brew, and draw a pail of water. No damsels shunned the wash-tub, broom or pail,

To keep unsold a long grown finger nail. They sought no gaudy dress, no wasp-like form,

But ate to live, and worked to keep them warm.

No idle youth, no light-faced, mincing fair, Became a living corpse for want of air.

No fidgets, faintings, fits, nor frightful shives;

No painful corns from wearing Chinese shoes.

VARIETY.

SWIFTNESS, &c. OF THE RATTLESNAKE.

Rattlesnakes hunt and secure for their prey, with ease, gray squirrels that abound in our woods; therefore they must be possessed of swiftness to obtain them. Having enjoyed the pleasure of beholding such a chase in full view, in the year 1821, I shall detail its circumstances:—Whilst lying on the ground, to watch the habits of a bird which was new to me, previous to shooting it, I heard a smart rustling not far from me, and turning my head that way, saw, at the same moment, a gray squirrel, full grown, issuing from the thicket, and bouncing off in straight direction, in leaps of several feet at a time; and, not more than twenty feet behind, a rattle-snake of ordinary size, pursuing, drawn out, apparently, to its full length, and sliding over the ground so rapidly, that, as they both moved away from me, I was at no loss to observe the snake gain upon the squirrel. The squirrel made for a tree, and ascended its topmost branches as nimbly as squirrels are known to do. The snake performed the same task considerably more slowly, yet, so fast, that the squirrel never raised its tail nor barked, but eyed the enemy attentively as he mounted and approached. When within a few yards, the squirrel leaped to another branch, and the snake followed by stretching out two-thirds of its body, whilst the remainder held it securely from falling. Passing thus from branch to branch, with a rapidity that astonished me, the squirrel went in and out of several holes, but remained in none, knowing well, that wherever his head could enter, the body of his antagonist would follow; and, at last, much exhausted and terrified took a desperate leap, and came to the earth with legs and tail spread to their utmost, to ease the fall. That instant the snake dropped also, and was within a few yards of the squirrel before it began making off. The squirrel again took place, and the snake could reach another tree, the snake had seized it by the back, near the occiput, and soon rolled itself about it in such a way, that, although I heard the cries of the victim, I scarcely saw any portion of its body. So full of its ultimate object was the snake, that it paid no attention to me, and I approached it to see in what manner it would dispose of its prey. A few minutes elapsed, when I saw the reptile, loosening gradually and opening its folded coils, until the squirrel was left entirely disengaged, having been killed by suffocation. The snake then raised its body from the ground, and passed its head over the dead animal in various ways, to assure itself that life had departed; it then took the end of the squirrel's tail, swallowed it gradually, and it is a kind of pledge of friendship and hospitality.

The table furniture of almost every house consists of spoons and forks of rough hammered silver, some of the former weigh four or five ounces. There are no knives, as every man is supposed to be provided with one. The women using those of the nearest men to them. Staging first one and then the other of

the hind legs parallel with it, and suckled with difficulty, and for some time, at them and the rump of the animal, until its jaws became so expanded, that, after this, it swallowed the whole remaining parts with apparent ease. This mass of food was removed several inches from the head in the stomach of the snake, and gave it the appearance of a rouleau of money, brought both ends of the purse towards its centre; for, immediately after the operation of swallowing was completed, the jaws and neck resumed their former appearance.—The snake then attempted to move off, but this was next to impossible; when having cut a twig, I went up to it, and tapped it on the head, which it raised, as well as its tail, and began for the first time to rattle. I was satisfied that, for some lapse of time, it could not remove far, and that, the woods being here rather thin, it would soon become the victim of a vulture. I then killed it, and cut it open, to see how the squirrel lay within. I had remarked, that after the process of swallowing was completed, singular movements of the body had taken place; a kind of going to and fro for a while, not unlike the convulsive motions of a sick animal, as a dog, for instance, going to vomit. I concluded that some internal and necessary operation was going on. This was proved, when I found the squirrel lying perfectly smooth, even to its hair, from its nose to the tip of its tail. I noted all this on the spot. This over, I sought my game again, and felt a great satisfaction; but having met my friend, Mr. James Perry, on whose lands, in Louisiana, I was then hunting, and having related what had just happened, he laughingly said, "Why, my dear sir, I could have told you this long ago, it being nothing new to me." These facts, I trust, are quite sufficient to exemplify the faculties of swiftness, and the powers of extension and diminution, in the rattlesnake.—*Mr. Audubon's Notes on the Rattlesnake.*

CHARACTER.

We present our readers to-day with a very interesting account of South American manners, from our obliging correspondent, who favored us with an extract of a letter, a short time since. The manners and habits of the natives of Chili and Peru are but little known and are described by our friend with all the ease and graphic effect of a long and familiar acquaintance. Such sketches are, in our opinion, infinitely more useful, as well as entertaining, than the political speculations concerning the governments of South America, which are so common. We hope to receive some more of those familiar pictures of manners and fashions in the new world of South America. *Prov. Journ.*

The inhabitants of Chili and Peru are so very similar in appearance and manners, that what is said of one will apply to the other. The Chilean men, are, perhaps, more grave than those of Peru. But the women of both countries are nearly alike, very sociable, gay, and fond of strangers especially Americans. They have no taste in dress, [except the ladies in the larger seaports of Chili, who are fast getting into the English style] no female delicacy, and in fact, but very little modesty. They are very fond of music and dancing. The most common dances are the waltz and fandango. The last is often described as indecent, but I never could see any thing improper in it. It is this: a lady sings and accompanies her voice with the guitar to which a lady and gentleman dance.—The plan of the fandango consists in the man's attempting to meet his partner face to face, which she constantly avoids by passing dexterously and gracefully either to the left or right of him. As the dance progresses the music becomes livelier and the motions of the performers quicker, and it concludes by both parties meeting in the middle of the floor. The steps in the fandango are, on the part of the man, a kind of shuffling which produces a sound like the galloping of horse, and which it seems designed to imitate, as the South Americans are in reality a species of Centaurs in infancy. The lady moves with a light, graceful, and noiseless step. The people are generally very inquisitive about American affairs, but can hardly believe that we have no gold or silver mines, which they seem to think constitute the real wealth of nations. The inhabitants of the interior are very hospitable. I was told by a gentleman that had travelled 2000 miles in the country, that a Peruvian farmer would feel affronted if asked for a drink of water, and the squirrel could reach another tree, the snake had seized it by the back, near the occiput, and soon rolled itself about it in such a way, that, although I heard the cries of the victim, I scarcely saw any portion of its body. So full of its ultimate object was the snake, that it paid no attention to me, and I approached it to see in what manner it would dispose of its prey. A few minutes elapsed, when I saw the reptile, loosening gradually and opening its folded coils, until the squirrel was left entirely disengaged, having been killed by suffocation. The snake then raised its body from the ground, and passed its head over the dead animal in various ways, to assure itself that life had departed; it then took the end of the squirrel's tail, swallowed it gradually, and it is a kind of pledge of friendship and hospitality.

The table furniture of almost every house consists of spoons and forks of rough hammered silver, some of the former weigh four or five ounces. There are no knives, as every man is supposed to be provided with one. The women using those of the nearest men to them. Staging first one and then the other of

the fisherman near Coquimbo, which was rather a festive occasion. The female part of the company were employed in comforting the mother, by assuring her that her babe had gone directly to heaven, without performing quarantine at the immediate port of purgatory; but the tear of nature had dimmed the eye of religious faith, and she saw only the dead child. The father was made, however, of different stuff. He was as the servant girl in Guy Mannering says, "very particularly drunk." The other men seemed convinced of the truth of Robert Burns's maxim,

"Give him strang drink,
Until he wank
That's press'd w' grief and care
And liquor gude
To fire his blude
That's sinking in despair."

And were accordingly in "gurgitating" as fast as possible, in order to support the master of the house in a becoming manner.

THE CONJUGATING DUTCHMAN.

We know not where the following story came from; but, as it gives a droll picture of a methodical and persevering Dutchman, it may not prove unentertaining. Two English gentlemen once stepped into a coffee house in Paris, where they observed a tall, odd-looking man, who appeared not to be a native, sitting at one of the tables and looking around with the most stone-like gravity of countenance upon every object. Soon after the two Englishmen entered, one of them told the other that a celebrated dwarf had arrived at Paris. At this the grave looking personage above mentioned opened his mouth and spake: "I arrive," said he, "thou arrast, hear-arrives, we arrive, you arrive, they arrive." The Englishmen whose remark seemed to have suggested this mysterious speech, stepped up to the stranger and asked, "Did you speak to me, sir?" "I speak," replied the stranger, "thou speakest, we speak, you speak, they speak?" "How is this?" said the Englishman, "do you mean to insult me?" The other replied, "I insult, thou insultest, be insults, we insult, you insult, they insult?" "This is too much," said the Englishman; "I will have satisfaction—if you have any spirit with your rudeness, come along with me." To this defiance the imperturbable stranger replied "I come, thou comest, he comes, we come, you come, they come?" and the Englishman unsheathed his weapon, said to his antagonist, "Now, Sir, you must fight me." "I fight," replied the other, drawing his sword, "thou fightest, he fights, we fight"—here he made a thrust, "you fight, they fight;" and here he disarmed his adversary. "Well," said the Englishman, "you have the best of it and I hope you are satisfied." "I am satisfied," said the original, sheathing his sword, "thou art satisfied, he is satisfied, we are satisfied, they are satisfied," said the Englishman, "but pray leave off quizzing me in this strange manner, and tell me what is your object, if you have any in doing so?" The grave gentleman now, for the first time, became intelligible. "I am a Dutchman," said he, and am learning your language. I find it very difficult to remember the peculiarities of the verbs, and my tutor has advised me, in order to fix them in my mind, to conjugate every English verb that I hear spoken. This I have made it a rule to do; I don't like to have my peace broken in upon while they are in operation, or I would have told you this before." The Englishmen laughed heartily at this explanation, and invited the conjugating Dutchman to dine with them. "I will dine," replied he, "thou will dine, he will dine, we will dine, you will dine, they will dine, we will all dine together." This they accordingly did, and it was difficult to say whether the Dutchman ate or conjugated with most perseverance.

This story is quite parallel to an occurrence in the western part of Kentucky some years ago. A little travelling Frenchman chanced to breakfast at a tavern in company with a tall, bony, Jonathan, whose appetite was in proportion to the magnitude of his frame, and who ate more at meal than little Monsieur would have done in a week. The Frenchman was astonished at his gastronomic performances, and after restraining his curiosity for some time, asked with a flourishing bow—"Savez vous be so polite as tell me is dat your breakfast or you dinner, eat you make?" The Yankee at first made no reply; but Monsieur, not satisfied, again asked—"Do, Savez, ave de politess to tell me is dat you breakfast or you dinner, eat you make?" "Go to the d—l," says Jonathan, feeling himself insulted. A challenge ensued, and the Kentucky rifle proved too much for the little Frenchman's vitality. While he was writhing in his last agonies, Jonathan's companion was awakened, and he entreated the little Frenchman if there was any thing that he could do for him, though it should cost him years to perform it, to let him know, and it should be done. "O Monsieur," replied the little Frenchman, "tell me, was dat your dinner or your breakfast, eat you did make, an I will die happy."—*V. Y. Statesman.*

WOOL FLANNELS.

WANTED by the subscriber a large quantity of **COUNTRY FLANNELS** (in the raw state) Filled and Pressed Cloths, for which Goods will be given in exchange, at the lowest prices.

HENRY POOR.

FRESH FALL GOODS (AT WHOLESALE AND RETAIL.)

HENRY POOR,

NO. 3, UNION ROW, MIDDLE-STREET, PORTLAND,

AS just received for sale, a Choice and extensive Stock of Silks, Linen, Cotton and Woollen GOODS, consisting in part of Prints, Patchos, Levantines; Gros de Naples, colored, slate, brown, &c.; Grecian Stripes and Dresses, a beautiful and new article; Caspian Stripes, an elegant article for Dresses; Crapes, Striped and Plaid Silks, &c. &c.

—ALSO—

Blues, Blacks, Olives, Drab, Claret, Oxford, Steel, Haresback and French Mist

Broadcloths & Cassimeres,

Embracing a great variety of Colors and Qualities, which are selling of exceedingly CHEAP, for Cash. Real Goat's hair CARMELITES, Super Imitation Do. Common Camblets, at 2½ yards; Plaids; Bockings; Flannels; Hosiery; Gloves; Braces; Real Lion Skin Coatings; Daffils; Satinets; Tickings; Sheetings; Shirts; Bleached and Sea Island Sheetings and Shirts, &c. &c.

—ALSO—

Just received (of the present year's growth, and first rate quality.)

ONE TON

LIVE GEASE & FEATHERS.

15 SACKS RUSSIA DO.

10 DO. COMMON DO.

ALL TO BE SOLD VERY CHEAP.

N. B. Ready made TICKS and BEDS filled at short notice. Prompt and particular attention given to Orders. Buyers will not find it amiss to call before they purchase.

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GREAT STOCK OF FALL GOODS!!!

G. C. LYFORD,

NO. 6, BOYD'S BUILDINGS, MIDDLE-STREET,

AS just received a very large assortment of Fresh Imported and Domestic Dry GOODS, purchased as low and will be sold as cheap as at any other store in the State. The following GOODS are part of his Stock, viz.

Black Figured and Plain Bombezets—Plain Colored and Figured do.—Figured Salisbury Flannels—Rattinets—Carolina Plaids and Stripes—Red, Green, Yellow, and White Flannels—Green Bockings—Tartan, Norwich and real Scotch Plaids—Real Goat's hair, imitation Goat's hair and common Camblets—colored Surges for Cloak Linings—Black, Blue and Brown Hair Plushes—Real Marenos, Brocade, English Crap and Valentia Red & White Shawls—Bord' Cas? Shawls—Red & White Raw Silk and Valentia Mantos—Five assortments of broad Black London Bombazines—Narrow Bombazines and Norwich Crapes for Mantles—300 pieces Dark and Light Calicos from 1s to 2s—50 pieces Coperplates and Faroitures—black and white Silk, and Black and Slate Worsted Hoses for Ladies—Gentlemen's long and short Black and Mixt' Worsted Hoses—Gentlemen's real Buckskin, Norway Doe and Beaver Gloves—Ladie's black and white Silk, Paris Kid, common Kid, Beaver, wash, Leather, Hareskin, Fleecy lined and Fur-lined Gloves—double chain black Levantines—elegant striped Levantines—black Synchaw, Sarsnetta, Taffetas and Florence Silks—black and colored stout Gros de Naples Silks—figured, shaded and plaided Gros de Naples—Pink, Blue, White and Straw Florences—black and colored Canton Crapes—black, brown and slate Pan-ges—elegant figured Silk—Barge & Geuze

Handkerchiefs—double ground black & white Lace Veils—4 & 5-4 Bobbinet Laces for Veils—great variety real Thread, Bobbinet and Mecklin Laces and Edgings—Plain and Figured Swans' Muslins—Plain and Figured Black Muslins—Jacquard and Mull Muslins—Plain, Figured, Corded and Check'd Cambicks—Linen Cambicks, and Linen Cambick Handkerchiefs—Common Cambicks and Long Lawns—Gentlemen's White, Figured, Checked and Striped Cravats—Elegant Battist Cravats—Very Large and Fine Flag and Bandanna Handkerchiefs—Common Flag and Bandanna Handkerchiefs—Black Silk Handkerchiefs—Irish Linens, all prices and qualities—6-4 7-4 8-4 and 10-4 Linen Damasks—Plaid Table Covers—Oil Cloths—Great variety Garniture, Belt, Cap and Lustring Ribbons—black and green Italian Crapes—Black and White Press'd Crapes—Green Gauze and Gauze Veil—Elegant Habit Buttons, Frogs and Cords—Gimpes and Pippings—black and slate colored Cambicks—Elegant Battist and English Ginghams—silk and cotton Umbrellas—Factory Sheetings & Skirtings Bleached and Unbleached—Tickings—Cheeks—Ginghams—Pelisse Wadding—black and brown Linens—1400 lbs good Cotton Batting at 12 1-2 cents per pound—Sewing Thread, Silks Buttons, Paddings, and Buckram—6-1 7-4 8-4 9-4 10-4 11-4 and 12-4 Golt's best Rose Blankets, &c. &c.

—ALSO—

A much larger assortment of Cloths and Cassimeres than he has ever had before, almost all new and fresh, and the greater part purchased entirely at Auction within the last fortnight, and will be sold BARGAINS! The cloths consists of Blue, Mixt, Olive, Brown, Ladie's Habit Cloths—Blue and Color'd Pelisse Cloths—Blue, Black, Olive, Brown and Mixt, Fine, Superfine and Extra Super BROADCLOTHS—Black, Blue, and Fancy Colored Cassimeres.—Likewise, Elegant London Vestings—Tartanett, Valentia, Swansdown, black Silk and Llack: Velvet Vestings.

G. C. LYFORD

Will also receive in the course of a week, ONE CASE more of first quality LADIES LEGHORN BOLIVAR HATS—very cheap!!

Portland, October 5, 1827.

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THE ARIEL,

A LITERARY GAZETTE.

THE ARIEL is published every other Saturday, by E. Morris, No. 2 Carter's Alley, Philadelphia, each number containing 8 quarto pages, with entirely new type, on fine paper, at one dollar per annum, payable in advance.—The first number was embellished with a finely engraved likeness of Meriwether Lewis, the explorer of the Mississippi. No. 4 contains an engraved view of Mr. Owen's residence at New-Harmony, Indiana.—No. 9 contains an engraved portrait of Simon Snyder, late Governor of Pennsylvania.—Other embellishments will accompany some of the succeeding numbers. The Ariel is devoted to literary subjects exclusively, and has met with a success far exceeding the most sanguine expectations of the publisher. A few complete sets yet remain on hand, which will be sent to any post office whether they may be ordered, provided the subscription accompanies the order. Any person who will procure six subscribers, and remit the money, shall receive a copy gratis for one year. All letters must be post paid, to insure attention.